

**SUBDIVISION
AND UTILITY ADVISORY COMMITTEE
AGENDA
JUNE 8, 2006**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, June 8, 2006, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

1. **SUB 2005-86: Final Plat -- NORTHGATE ADDITION**, located north of 53rd Street north and on the west side of Meridian. (Referred back by MAPC on 5/18/06)

Engineer: Baughman Company, P.A.
Acreage: 139.99
Total Lots: 271

2. **SUB 2006-46: Final Portion of Overall Preliminary Plat -- WATERWALK PHASE 2 ADDITION**, located north of Kellogg and west side of Main Street.

Engineer: Johnson and Associates, Inc.
Acreage: 17.08
Total Lots: 5

3. **SUB 2006-54: Preliminary Plat -- STONEBRIDGE COMMERCIAL ADDITION**, located on the southeast corner of 37th Street North and Maize Road.

Engineer: MKEC Engineering Consultants, Inc.
Acreage: 35.9
Total Lots: 11

4. **SUB 2006-50: One-Step Final Plat -- OAK CLIFF ESTATES 6TH ADDITION**, located west of Maize Road and on the north side of Maple.

Engineer: Savoy Company, P.A.
Acreage: 5.3
Total Lots: 18

5. **SUB 2006-53: One-Step Final Plat -- QUIK TRIP 9TH ADDITION**, located east of West Street and on the south side of Maple.

Engineer: Baughman Company, P.A.
Acreage: .98
Total Lots: 1

6. **SUB 2006-40: One-Step Final Plat -- MILLARD ADDITION**, located west of West Street and north of Harry.

Engineer: Benchmark Land Survey, P.A.
Acreage: .3
Total Lots: 1

7. **SUB 2006-41: One-Step Final Plat -- FANTER ADDITION**, located on the east side of Hoover and south of 77th Street North.

Engineer: Benchmark Land Survey, P.A.

Subdivision Committee and Utility Advisory Committee Agenda

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Acreage: 5

Total Lots: 1

OTHER BUSINESS: